

Two Levels of Salvation

Study Guide

MAT 19:16 KJV And, behold, **one came and said** unto him, Good Master, what good thing shall I do, that I may **have** eternal life?

Notice "Have" VS "Inherit"

17 And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.

18 He saith unto him, Which? Jesus said, Thou shalt do no **murder**, Thou shalt not commit **adultery**, Thou shalt not **steal**, Thou shalt not bear **false witness**,

19 **Honour thy father and thy mother:** and, **Thou shalt love thy neighbour as thyself.**

20 The young man saith unto him, All these things have I kept from my youth up: **what lack I yet?**

21 Jesus said unto him, **If thou wilt be perfect,** go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.

"Perfect" mentioned only in this verse.

MAR 10:17 KJV And when he was gone forth into the way, **there came one running, and kneeled** to him, and asked him, Good Master, what shall I do that I may **inherit** eternal life?

18 And Jesus said unto him, Why callest thou me good? there is none good but one, that is, God.

19 Thou knowest the commandments, Do not commit **adultery**, Do not **kill**, Do not **steal**, Do not bear **false witness**, **Defraud not**, **Honour thy father and mother.**

Neither of these included in the original 10 commandments. Please note there is NO mention of "Thou shalt not covet."

20 And he answered and said unto him, Master, all these have I observed from my youth.

21 Then **Jesus beholding him loved him**, and said unto him, One thing thou **lackest**: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, **take up the cross**, and follow me.

Only one mention

Perfection implied by use of the word "lackest." Jesus is speaking in Mark and Luke and the young man asks the question in Matt 10:20.

LUK 18:18 KJV And a certain ruler **asked him**, saying, Good Master, what shall I do to **inherit** eternal life?

19 And Jesus said unto him, Why callest thou me good? none is good, save one, that is, God.

20 Thou knowest the commandments, Do not commit **adultery**, Do not **kill**, Do not **steal**, Do not bear **false witness**, **Honour thy father and thy mother.**

21 And he said, All these have I kept from my youth up.

22 Now when Jesus heard these things, he said unto him, Yet **lackest** thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.

22 But when the young man heard that saying, he went away sorrowful: for he had great possessions.

22 And he was sad at that saying, and went away grieved: for he had great possessions.

23 And when he heard this, he was very sorrowful: for he was very rich.

23 Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall **hardly** enter into the **kingdom of heaven**.

23 And Jesus looked round about, and saith unto his disciples, How **hardly** shall they that have riches enter into the **kingdom of God!**

24 And when Jesus saw that he was very sorrowful, he said, How **hardly** shall they that have riches enter into the **kingdom of God!**

Kingdom of **God** and Kingdom of **Heaven** are the same Greek word G-932 in Strong's. This is true in all three Gospel accounts.

"Hardly" is G-1423 and means just that. Note it does not say impossible and our Lord did not use the term until the young man walked away.

24 And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the **kingdom of God.**

24 And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the **kingdom of God!**

25 For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the **kingdom of God.**

25 When his disciples heard it, they were **exceedingly amazed**, saying, Who then can be saved?

25 It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the **kingdom of God.**

26 And they that heard it said, Who then can be saved?

26 But Jesus beheld them, and said unto them, With men this is impossible; but with God all things are possible.

26 And they were **astonished out of measure**, saying among themselves, Who then can be saved?

27 And he said, The things which are impossible with men are possible with God.

27 Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; **what shall we have therefore?**

27 And Jesus looking upon them saith, With men it is impossible, but not with God: for with God all things are possible.

28 Then Peter said, Lo, we have left all, and followed thee.

28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

28 Then Peter began to say unto him, Lo, we have left all, and have followed thee.

29 And he said unto them, Verily I say unto you, There is no man that hath left house, or brethren, or wife, or children, for the **kingdom of God's** sake,

29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall **inherit** everlasting life.

29 And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,

30 Who shall not receive manifold more in this present time, and in the world to come everlasting life.

Please note the word "inherit" above and the word "have" in Matt. 19:16.

Luke 12:48 "...For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more."

30 But many that are first shall be last; and the last shall be first.

30 But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, **with persecutions**; and in the world to come eternal life.

31 But many that are first shall be last; and the last first.